

Palm Springs Women's Jazz Festival VENDOR APPLICATION AND AGREEMENT

Name		
Company Name		
Address		
City		
Phone	Fax	
E-Mail		
Web Site		
Additional Needs (electricity, etc.)		
Describe Product or Services:		



VENDOR AGREEMENT

In signing this Vendors Application the vendor agrees to the following rules and conditions:

Vendors will not share booths with other artists or merchants.

- Vendors will only sell those items identified and approved of in the contract.
- The Promoter assumes no responsibility for damaged goods.
- Vendors will transport any debris from the site at the end of the vending period.
- The Promoter is not responsible for any losses suffered by the vendor through credit transactions between the vendor and their customers.
- Vendor is solely responsible for overnight storage of merchandise and materials.
- Vendors who cancel in writing by April 1, 2014 will have their money refunded within 30 days. No refunds after April 1, 2014.
- No vendor is allowed to vend without payment in full of vending fees.
- Vendor holds the Promoter, its employees, volunteers and the venue harmless for any losses or liability they may sustain as a result of accidents or theft during transportation, placement, vending time and removal of displays or exhibits.
- Vendors understand that the Festival Promoters have no control over the weather or other unforeseen events that would affect the sales of products and holds the Promoters of the festival harmless.

No part of this agreement can be changed without the Promoters written permission.

Contact: Tolanda McKini	neytdmckinney@att.net - 951-662-2696	
By signing below the vendo abide by the guidelines then	or acknowledges having read the Vendors Agreemein.	ment and understands and agrees to
Print Name	 Signature	

Please send this form along with a check or M.O. to Chris Laben Co., 611 S. Palm Canyon Dr., #7-223, Palm Springs, CA 92264.

For credit card charges use the Pay Pal buttons at <u>pswomensjazzfestival.com/vendors.html</u> For general information call 760-416-3545.